

LORI L. SPIELMAN First Selectman

# STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 860-870-3100 FAX 860-870-3102

www.ellington-ct.gov

JAMES M. PRICHARD Deputy First Selectman

SARAH D. COOK MELINDA M. FERRY DAVID E. STAVENS RONALD F. STOMBERG JOHN W. TURNER

Monday, November 4, 2019

PUBLIC HEARING 7:00 p.m.

### **TOWN MEETING**

IMMEDIATELY FOLLOWING THE PUBLIC HEARING

#### BOARD OF SELECTMEN MEETING

IMMEDIATELY FOLLOWING THE TOWN MEETING

Senior Center Great Room/Multi-Purpose Room 40 Maple Street

## **AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS' FORUM [Non agenda items]
- IV. APPROVAL OF MINUTES
  - A. October 7, 2019 Board of Selectmen Regular Meeting
- V. UNFINISHED BUSINESS
  - A. Motion Correction: Award of Bid: Emergency Management Tactical Gear
  - B. Tax Refunds/Abatements October 2019: Correction to Statement
  - C. Nucleus Augmented Reality Contract

# VI. NEW BUSINESS

- A. Tax Refunds/Abatements
- B. Award Bid to Provide Mechanical Services
- C. Probation Completed Grant Regular Employee Status: Mark Balkan, Senior Center Van Driver
- D. Probation Completed Grant Regular Employee Status: Kevin Furbush, Police Officer
- E. Probation Completed Grant Regular Employee Status: James Keeney, Police Officer
- F. Probation Completed Grant Regular Employee Status: Jose Martinez, Police Officer

- G. Probation Completed Grant Regular Employee Status: Sydney Kern, Deputy Fire Marshal
- H. Position Description: Recording Secretary, Land Use Boards/Commissions Per Diem
- I. Position Description: Kitchen Manager/Senior Center Seasonal Part Time

# VII. ADMINISTRATIVE REPORTS

- A. Building Department
- B. Emergency Services
  - 1. Resident State Troopers' Office
  - 2. Emergency Management Director
  - 3. Ellington Volunteer Ambulance Corps
  - 4. Ellington Volunteer Fire Department
  - 5. Crystal Lake Fire Department
- C. Fire Marshal
- D. Hall Memorial Library
- E. Tax & Revenue Collector
- F. Town Planner
- G. Human Services Department
- H. Finance Office

## **VIII. SELECTMEN COMMITTEE REPORTS**

- A. Personnel Committee:
  - 1. Resignations
  - 2. Appointments
- B. Ordinance Committee
  - 1. Set Town Meeting Date

# IX. SELECTMEN LIAISON REPORTS

## X. FIRST SELECTMAN'S REPORT

- A. Human Resources Staff Update
  - 1. New Hires
    - Kelly Phillips, EMT/Ambulance Driver Per Diem
    - Erich Martin, EMT/Ambulance Driver Per Diem
  - 2. Resignations/Retirements/Other
    - Deborah Stauffer, Prevention Coordinator, Youth Services
- B. BOS Special Meeting Date for the JLN Associates Presentation
- C. Other

# XI. CORRESPONDENCE

### XII. ADJOURNMENT

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100

24 hours prior to the meeting